



*Saint Michael's Lutheran Church
Sunday of the Passion/Palm Sunday
March 29, 2026*

Sunday of the Passion/Palm Sunday

ELW setting 3

March 29, 2026

10:00 a.m.

GATHERING PROCESSION WITH PALMS

**Indicates to please stand.*

*PRELUDE

Hosanna in the Highest!

David Paxton

Blessed is the one who comes in the name of the Lord. **Hosanna in the highest.**

PROCESSIONAL Matthew 21:1-11

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ² saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied and a colt with her; untie them and bring them to me. ³ If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” ⁴ This took place to fulfill what had been spoken through the prophet:

⁵ “Tell the daughter of Zion,
Look, your king is coming to you,
humble and mounted on a donkey,
and on a colt, the foal of a donkey.”

⁶ The disciples went and did as Jesus had directed them; ⁷ they brought the donkey and the colt and put their cloaks on them, and he sat on them. ⁸ A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹ The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!”

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” ¹¹The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

The assisting minister addresses the assembly.

The Gospel of the Lord.

Praise to you, O Christ.

***BLESSING OF PALMS**

The presiding minister and the assembly greet each other.

The Lord be with you. **And also with you.**

Let us pray.

A brief silence is kept.

We praise you, O God,
for redeeming the world through our Savior Jesus Christ.
Today he entered the holy city in triumph
and was proclaimed messiah and king
by those who spread garments and branches along his way.
Bless these branches and those who carry them.
Grant us grace to follow our Lord in the way of the cross,
so that, joined to his death and resurrection,
we enter into life with you;
through the same Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. **Amen.**

* *HYMN #344* **ALL GLORY, LAUD, AND HONOR**

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

*GREETING

The grace of our Lord Jesus Christ, the love of God.
 and the communion of the Holy Spirit be with you all. **And also with you.**

*PRAYER OF THE DAY

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

LESSON

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
⁶ who, though he existed in the form of God,
did not regard equality with God
as something to be grasped,
⁷ but emptied himself,
taking the form of a slave,
assuming human likeness.
And being found in appearance as a human,
⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹ Therefore God exalted him even more highly
and gave him the name
that is above every other name,
¹⁰ so that at the name given to Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

PSALM 31:9-16

- ⁹ Have mercy on me, O LORD, for I ¹ am in trouble;
my eye is consumed with sorrow, and also my throat ¹ and my belly.
- ¹⁰ **For my life is wasted with grief, and my ¹ years with sighing;
my strength fails me because of affliction, and my bones ¹ are consumed.**
- ¹¹ I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to ¹ my acquaintances;
when they see me in the street ¹ they avoid me.
- ¹² **Like the dead I am forgotten, ¹ out of mind;
I am as useless as a ¹ broken pot. R**
- ¹³ For I have heard the whispering of the crowd; fear is ¹ all around;
they put their heads together against me; they plot to ¹ take my life.
- ¹⁴ **But as for me, I have trusted in ¹ you, O LORD.
I have said, “You ¹ are my God.**
- ¹⁵ My times are ¹ in your hand;
rescue me from the hand of my enemies, and from those who ¹ persecute me.
- ¹⁶ **Let your face shine up- ¹ on your servant;
save me in your ¹ steadfast love.” R**

The word of the Lord. **Thanks be to God.**

* GOSPEL ACCLAMATION

S 142b

Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

The Holy Gospel according to Matthew.

Glory to you, O Lord.

One of the twelve, who was called Judas Iscariot, went to the chief priests ¹⁵ and said, “What will you give me if I betray him to you?” They paid him thirty pieces of silver. ¹⁶ And from that moment he began to look for an opportunity to betray him.

¹⁷ On the first day of Unleavened Bread the disciples came to Jesus, saying, “Where do you want us to make the preparations for you to eat the Passover?” ¹⁸ He said, “Go into the city to a certain man and say to him, ‘The Teacher says, My time is near; I will keep the Passover at your house with my disciples.’” ¹⁹ So the disciples did as Jesus had directed them, and they prepared the Passover meal.

²⁰ When it was evening, he took his place with the twelve disciples, ²¹ and while they were eating he said, “Truly I tell you, one of you will betray me.” ²² And they became greatly distressed and began to say to him one after another, “Surely not I, Lord?” ²³ He answered, “The one who has dipped his hand into the bowl with me will betray me. ²⁴ The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.” ²⁵ Judas, who betrayed him, said, “Surely not I, Rabbi?” He replied, “You have said so.”

²⁶ While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, “Take, eat; this is my body.” ²⁷ Then he took a cup, and after giving thanks he gave it to them, saying, “Drink from it, all of you, ²⁸ for this is my blood of the covenant, which is poured out for many for the forgiveness of sins. ²⁹ I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father’s kingdom.”

³⁰ When they had sung the hymn, they went out to the Mount of Olives.

³¹ Then Jesus said to them, “You will all fall away because of me this night, for it is written,

‘I will strike the shepherd,

and the sheep of the flock will be scattered.’

³² “But after I am raised up, I will go ahead of you to Galilee.” ³³ Peter said to him, “Even if all fall away because of you, I will never fall away.” ³⁴ Jesus said to him, “Truly I tell you, this very night, before the cock crows, you will deny me three times.” ³⁵ Peter said to him, “Even though I must die with you, I will not deny you.” And so said all the disciples.

³⁶ Then Jesus went with them to a place called Gethsemane, and he said to his disciples, “Sit here while I go over there and pray.” ³⁷ He took with him Peter and the two sons of Zebedee and began to be grieved and agitated. ³⁸ Then he said to them, “My soul is deeply grieved, even to death; remain here, and stay awake with me.” ³⁹ And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me, yet not what I want but what you want.” ⁴⁰ Then he came to the disciples and found them sleeping, and he said to Peter, “So, could you not stay awake with me one hour? ⁴¹ Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” ⁴² Again he went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” ⁴³ Again he came and found them sleeping, for their eyes were heavy. ⁴⁴ So leaving them again, he went away and prayed for the third time, saying the same words. ⁴⁵ Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? Now the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶ Get up, let us be going. Look, my betrayer is at hand.”

⁴⁷ While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the

people. ⁴⁸ Now the betrayer had given them a sign, saying, “The one I will kiss is the man; arrest him.” ⁴⁹ At once he came up to Jesus and said, “Greetings, Rabbi!” and kissed him. ⁵⁰ Jesus said to him, “Friend, do what you are here to do.” Then they came and laid hands on Jesus and arrested him. ⁵¹ Suddenly one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. ⁵² Then Jesus said to him, “Put your sword back into its place, for all who take the sword will die by the sword. ⁵³ Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴ But how then would the scriptures be fulfilled, which say it must happen in this way?” ⁵⁵ At that hour Jesus said to the crowds, “Have you come out with swords and clubs to arrest me as though I were a rebel? Day after day I sat in the temple teaching, and you did not arrest me. ⁵⁶ But all this has taken place, so that the scriptures of the prophets may be fulfilled.” Then all the disciples deserted him and fled.

⁵⁷ Those who had arrested Jesus took him to Caiaphas the high priest, where the scribes and the elders had gathered. ⁵⁸ But Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards in order to see how this would end. ⁵⁹ Now the chief priests and the whole council were looking for false testimony against Jesus so that they might put him to death, ⁶⁰ but they found none, though many false witnesses came forward. At last two came forward ⁶¹ and said, “This fellow said, ‘I am able to destroy the temple of God and to build it in three days.’ ” ⁶² The high priest stood up and said, “Have you no answer? What is it that they testify against you?” ⁶³ But Jesus was silent. Then the high priest said to him, “I put you under oath before the living God, tell us if you are the Messiah, the Son of God.” ⁶⁴ Jesus said to him, “You have said so. But I tell you,

From now on you will see the Son of Man
seated at the right hand of Power
and coming on the clouds of heaven.”

⁶⁵ Then the high priest tore his clothes and said, “He has blasphemed! Why do

we still need witnesses? You have now heard his blasphemy. ⁶⁶ What do you think?” They answered, “He deserves death.” ⁶⁷ Then they spat in his face and struck him, and some slapped him, ⁶⁸ saying, “Prophecy to us, you Messiah! Who is it that struck you?”

⁶⁹ Now Peter was sitting outside in the courtyard. A female servant came to him and said, “You also were with Jesus the Galilean.” ⁷⁰ But he denied it before all of them, saying, “I do not know what you are talking about.” ⁷¹ When he went out to the porch, another female servant saw him, and she said to the bystanders, “This man was with Jesus the Nazarene.” ⁷² Again he denied it with an oath, “I do not know the man.” ⁷³ After a little while the bystanders came up and said to Peter, “Certainly you are also one of them, for your accent betrays you.” ⁷⁴ Then he began to curse, and he swore an oath, “I do not know the man!” At that moment the cock crowed. ⁷⁵ Then Peter remembered what Jesus had said: “Before the cock crows, you will deny me three times.” And he went out and wept bitterly.

^{27:1} When morning came, all the chief priests and the elders of the people conferred together against Jesus in order to bring about his death. ² They bound him, led him away, and handed him over to Pilate the governor.

³ When Judas, his betrayer, saw that Jesus was condemned, he repented and brought back the thirty pieces of silver to the chief priests and the elders. ⁴ He said, “I have sinned by betraying innocent blood.” But they said, “What is that to us? See to it yourself.” ⁵ Throwing down the pieces of silver in the temple, he departed, and he went and hanged himself. ⁶ But the chief priests, taking the pieces of silver, said, “It is not lawful to put them into the treasury, since they are blood money.” ⁷ After conferring together, they used them to buy the potter’s field as a place to bury foreigners. ⁸ For this reason that field has been called the Field of Blood to this day. ⁹ Then was fulfilled what had been spoken through the prophet Jeremiah, “And they took the thirty pieces of silver, the

price of the one on whom a price had been set, on whom some of the people of Israel had set a price,¹⁰ and they gave them for the potter's field, as the Lord commanded me.”

¹¹ Now Jesus stood before the governor, and the governor asked him, “Are you the king of the Jews?” Jesus said, “You say so.”¹² But when he was accused by the chief priests and elders, he did not answer.¹³ Then Pilate said to him, “Do you not hear how many accusations they make against you?”¹⁴ But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

¹⁵ Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted.¹⁶ At that time they had a notorious prisoner called Jesus Barabbas.¹⁷ So after they had gathered, Pilate said to them, “Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?”¹⁸ For he realized that it was out of jealousy that they had handed him over.¹⁹ While he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.”²⁰ Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed.²¹ The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.”²² Pilate said to them, “Then what should I do with Jesus who is called the Messiah?” All of them said, “Let him be crucified!”²³ Then he asked, “Why, what evil has he done?” But they shouted all the more, “Let him be crucified!”

²⁴ So when Pilate saw that he could do nothing but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, “I am innocent of this man's blood; see to it yourselves.”²⁵ Then the people as a whole answered, “His blood be on us and on our children!”²⁶ So he released Barabbas for them, and after flogging Jesus he handed him over to be crucified.

²⁷ Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. ²⁸ They stripped him and put a scarlet robe on him, ²⁹ and after twisting some thorns into a crown they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" ³⁰ They spat on him and took the reed and struck him on the head. ³¹ After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

³² As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. ³³ And when they came to a place called Golgotha (which means Place of a Skull), ³⁴ they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. ³⁵ And when they had crucified him, they divided his clothes among themselves by casting lots; ³⁶ then they sat down there and kept watch over him. ³⁷ Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

³⁸ Then two rebels were crucified with him, one on his right and one on his left. ³⁹ Those who passed by derided him, shaking their heads ⁴⁰ and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." ⁴¹ In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ⁴² "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. ⁴³ He trusts in God; let God deliver him now, if he wants to, for he said, 'I am God's Son.'" ⁴⁴ The rebels who were crucified with him also taunted him in the same way.

⁴⁵ From noon on, darkness came over the whole land until three in the afternoon. ⁴⁶ And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" ⁴⁷ When some of the bystanders heard it, they said, "This man is calling for

Elijah.”⁴⁸ At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink.⁴⁹ But the others said, “Wait, let us see whether Elijah will come to save him.”⁵⁰ Then Jesus cried again with a loud voice and breathed his last.⁵¹ At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split.⁵² The tombs also were opened, and many bodies of the saints who had fallen asleep were raised.⁵³ After his resurrection they came out of the tombs and entered the holy city and appeared to many.⁵⁴ Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

⁵⁵ Many women were also there, looking on from a distance; they had followed Jesus from Galilee, ministering to him.⁵⁶ Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

⁵⁷ When it was evening, there came a rich man from Arimathea named Joseph, who also was himself a disciple of Jesus.⁵⁸ He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him.⁵⁹ So Joseph took the body and wrapped it in a clean linen cloth⁶⁰ and laid it in his new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away.⁶¹ Mary Magdalene and the other Mary were there, sitting opposite the tomb.

⁶² The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate⁶³ and said, “Sir, we remember what that impostor said while he was still alive, ‘After three days I will rise again.’⁶⁴ Therefore command the tomb to be made secure until the third day; otherwise, his disciples may go and steal him away and tell the people, ‘He has been raised from the dead,’ and the last deception would be worse than the first.”⁶⁵ Pilate said to them, “You have a guard of soldiers; go, make it as secure

as you can.”⁶⁶ So they went with the guard and made the tomb secure by sealing the stone.

The Gospel of the Lord. **Praise to you, O Christ.**

THE PASSION OF OUR LORD ACCORDING TO MATTHEW

Narrator	Pastor Mark Grorud
Jesus	Kyle Runestad
Judas	Luke Scully
Peter	Roger Heine
Witness/Servant	Ingrid Hollinger
High Priest	Krista Ancker
Pilate	Karla Carpenter
Processional People	Kameron Ancker and Gwen Runestad

* HYMN #338 BENEATH THE CROSS OF JESUS

1 Be - neath the cross of Je - sus I long to take my stand;
 2 Up - on the cross of Je - sus, my eye at times can see;
 3 I take, O cross, your shad - ow for my a - bid - ing place;

the shad - ow of a might - y rock with - in a wea - ry land,
 the ver - y dy - ing form of one who suf - ered there for me.
 I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in a wil - der - ness, a rest up - on the way,
 And from my con - trite heart, with tears, two won - ders I con - fess:
 con - tent to let the world go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat and bur - dens of the day.
 the . . . won - der of his glo - rious love and my un - wor - thi - ness.
 my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

* PRAYERS OF THE CHURCH

Each portion of the prayers ends with one of these responses:

Lord, in your mercy, hear our prayer. (The prayers conclude:)	Hear us, O God. Your mercy is great.	Bless we the Lord Thanks be to God!
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Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy, through Christ our Lord. **Amen.**

* PEACE

The peace of the Lord be with you always. **And also with you.**

CHOIR ANTHEM *Rejoice, the Lord is King* Music by Lani Smith, text by Charles Wesley
Tune **DARWALL'S 148th** by John Darwall

MEAL

* OFFERTORY PRAYER

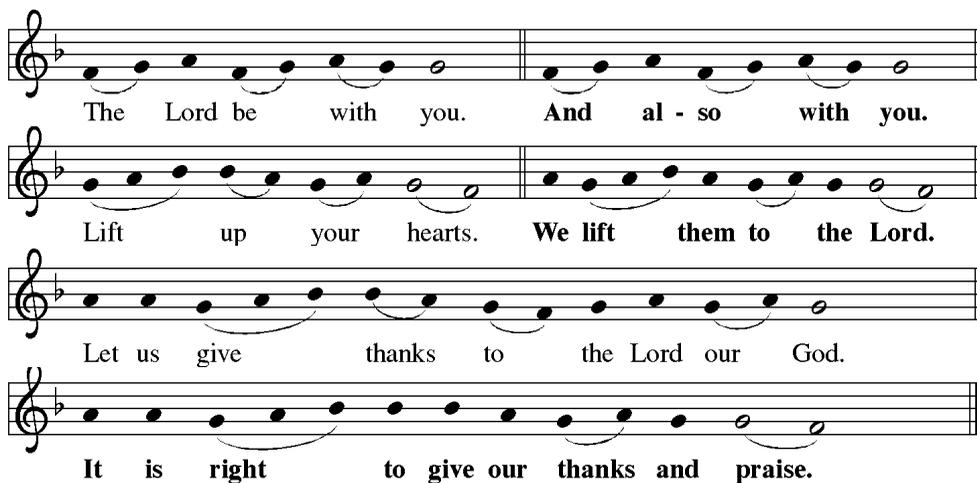
Jesus, you are the bread of life and the host of this meal.

Bless these gifts that we have gathered
that all people may know your goodness.

Feed us not only with this holy food
but with hunger for justice and peace.

We pray this in your name. **Amen.**

* PREFACE DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

* PREFACE FOR THE PASSION

* HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo-ry. Ho-san-na. Ho-san-na. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

*** WORDS OF INSTITUTION**

In the night in which he was betrayed, our Lord Jesus, took bread, and gave thanks; broke it, and gave it to his disciples, saying: take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: this cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

*** THE LORD'S PRAYER**

Our Father who art in heaven,
 hallowed be thy name.
 Thy kingdom come.
 Thy will be done
 on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our trespasses,
 as we forgive those who trespass against us,
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom and the power, and the glory,
 forever and ever.

AMEN.

*INVITATION TO COMMUNION:

Bread for the journey. A feast for hungry hearts. Come!

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Please bring your offering with you as you come forward to receive Holy Communion. Communion distribution is by intinction. The communion bread or gluten-free rice cracker will be placed in your hand. Take the bread or cracker and dip it into the chalice of wine. Do not have your fingers touch the wine.

HYMN #471 LET US BREAK BREAD TOGETHER

Let us break bread together on our knees,
Let us break bread together on our knees.
When I fall on my knees with my face to the rising sun.
O Lord, have mercy on me.
Let us drink wine together on our knees,
Let us drink wine together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

Let us praise God together on our knees,
Let us praise God together on our knees.
When I fall on my knees with my face to the rising sun,
O Lord, have mercy on me.

***COMMUNION BLESSING**

The body and blood of Our Lord Jesus Christ strengthen you and always keep you in his grace. **Amen.**

LET US PRAY.

*** POST COMMUNION PRAYER**

Shepherding God,
you have prepared a table before us and nourished us with your love.
Send us forth from this banquet to proclaim your goodness
and share the abundant mercy of Jesus, our redeemer and friend. **Amen**

SENDING

*** BLESSING**

May God who comes among us,
Father, † Son, and Holy Spirit,
grant you patience in waiting, peace in the darkness,
and good news to share today and always.
Amen.

***HYMN 545 LORD DISMISS US WITH YOR BLESSING**

1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;
 2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
 3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.
 May the fruits of your sal - va - tion in our hearts and lives a - bound.
 let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
 Ev - er faith - ful, ev - er faith - ful to your truth may we be found.
 May we ev - er, may we ev - er reign with you in end - less day.

POSTLUDE

O Worship the King

Franklin Ritter

Tune: **LYONS** by J. Michael Haydn

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IN OUR PRAYERS

Prayer Request books can be found at each entryway. Requests written in the Prayer books will be included in today's prayers; someone is added to the Prayer List by a note to Pastor or the church office, and will run for **four consecutive Sundays**. Requests may be renewed.

PRAYERS OF THANKSGIVING are offered for all those celebrating birthdays this week.

CARE AND HEALING: Elaine Bakios, Heather Bakios, Stephen Bakios, Ken Bielemeier, Joe Boehm, Shari Bruner, Robert Carpenter, Angela Castillo, Rosanna Dumbus, Althea Ericsson, Eric Ericsson, Phil Evensen, Jill Ferenc, Michael Guhl, April Gurciullo, Rita Hausdorff, Jack Koch, Mark Kramm, Riley Johansen, Liam Ledbetter-Dunn, Pam Lowell, Baylor (Boomer) Manchuck, Claire Miethke, Richard Miller Jr., Judy Mirczak, Ann Moores, Jim Moores, Benton Morse, Doris Ann Peter, Joey Peter, Jan and Harv Weitzel, and Jen Wolfe.

MISSION PARTNERS: in the Gulf States, Martin Luther Church, (ELCA) Mobile, Alabama, and our NEW ENGLAND SYNOD PARTNERS, the Evangelical Lutheran Church in Palestine and the Holy Land, and the Lutheran church in Honduras

WORSHIP ASSISTANTS – WE NEED YOUR HELP

We recently announced a new way to sign up for worship assistant assignments. Go to the weekly newsletter under Worship Assistants – We Need Your Help and sign up. If you need some instruction for some of the roles, please reach out to the office and we will make sure it happens. Thank you.

ETERNAL LIGHT

Given by Elaine Utley in honor of her son John Utley's birthday.

SERVING TODAY

Greeter	Nancy Perez
Assisting Minister	Roger Heine
Reader	Nancy Perez
Altar Guild	Laura White
Cookies & Conversations	Deb Evensen
Counters	Melba Grieshaber, Ingrid Hollinger
Interim Pastor	Pastor Mark Gorud
Organist	Dr. Alla Borzova

SERVING NEXT WEEK

Greeter	Ingrid Hollinger
Assisting Minister	Kyle Runestad
Reader	Luke Scully
Altar Guild	Nancy Reichart
Cookies & Conversations	
Counters	Melba Grieshaber, Ingrid Hollinger
Interim Pastor	Pastor Mark Gorud
Organist	Dr. Alla Borzova

Indoor Worship Protocol

We are still careful of one another's health in the post Covid time and encourage you to keep following safe protocols.

Pastor Mark Gorud, Interim Pastor
Church Office (203) 966-3913
Nancy Rowe, Admin (203) 966-3913
Alla Borzova, Director of Music
Ken D'Arinzo, Council President

mgorud@gmail.com
saintmichaelsoffice@gmail.com
saintmichaelsoffice@gmail.com
music@StMichaelsLutheran.org
president@StMichaelsLutheran.org

St. Michael's Lutheran Church WEEKLY news
March 30 - April 5

ONLINE? KEEP THE CONVERSATION GOING...

Please use **#stmichaelsnewcanaan** as your hashtag on social media during the week. **"Like"** our Facebook Page: St. Michael's Lutheran Church, New Canaan, CT.

OFFERING ENVELOPES: Please use the offering envelopes in the pew rack if you make a cash donation, and write your name on the front of the envelope. This allows us to ensure we are keeping track of members' cash contributions placed in the offering plate without their numbered envelope.

COMMUNION CARDS: To remain on the active member voting list you must submit at least one communion card per year and one financial contribution per year. If you have not filled out a communion card yet this year, please do so soon. They are located in the pew card holder and you can just drop it in the offering plate on your way up to communion.

24 IN ATTENDANCE ON SUNDAY, MARCH 22

This Week: April 5 - April 12

Easter Sunday, April 5

9:00 am & 11:15 am Choir Practice
10:00 am Worship
11:00 am Cookies & Conversation

Next Sunday, April 12

9:00 am & 11:15 am Choir Practice
9:00 am Confirmation Class
10:00 am Worship
11:00 am Cookies & Conversation

FOR YOUR INFORMATION

For pastoral services, Pastor Grorud can be reached at (402) 620-8032 or via his new email address **mgorud@gmail.com**. He is in the church office Tuesday and Thursday afternoons.

Need access to the church? Please plan on coming during office hours: Tuesday and Thursday afternoons.